|                                 |  |           |                   |  | LTH - STAND                                       | ARD CE   | RTIFICATE O             | F DEATH  | • •                             | 62-03                | 1163                                    |
|---------------------------------|--|-----------|-------------------|--|---|--|-------------------------|--|---------------------------------|----------------------|---|
| DEPA  DO NOT WRITE ON THIS STUB | RTMENT O   |           |                   | HEALTH AND WE  |   |  | District No             | 2. Registrar's No.                             | 4477                            | STATE FILE N         | JMBER                                   |
| ON THIS STUB                    | AMENDE   |           | =                 | . PLACE OF DEATH                                       |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before |                         |  |                                 |                      |   |
| VS 300                          | 뎵  |           | a. COUNTY Jackson |  |   |  |                         | a. STATE Mtssourt b. COUNTY Jackson admission) |                                 |                      |   |
| Rev. 4/59                       | AMENDED  |           |                   | OR T   | porate limits, give TOWN                          | SHIP anly)   | Length of stay in 1b    | c. CITY<br>OR                                  |                                 |                      | Inside Limits                           |
| 1                               | \A<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ |           | _                 |  | ansas City NOT in hospital, give loca             | lion)  | 45 yrs                  | TOWN KO  | insas City                      | , give location)     | Yes No Reside on Farm                   |
| 237382                          | DATE   | !         |                   | HOSPITAL OR  | enorah Hosp                                       |  | Yes Sr No 🗆             | d. STREET ADDRESS                              | 24 Walnut                       | , give location)     | Yes   No                                |
| 3                               |  |           |                   | . NAME OF DECEASED                                     | First   |  | Middle                  | Last J.A.                                      | 4. DATE A                       | Nonth Day            | Year                                    |
| 4                               |  |           | _                 | (Type or print)  | ABE   |  |                         | ARKUS  | OF AU                           | gust 29,             | 1962                                    |
| 5 /                             |  |           |                   | Male   | 6. COLOR OR RACE White                            | 7. Married<br>Widowed  | Never Married [         | 8. DATE OF BIRTH                               | 9. AGE (last birthday<br>589 72 | Months Days          | Hours Min.                              |
| 6                               |  |           | 10                |  | (Give kind of work done                           |  |                         | Y 11. BIRTHPLACE                               | City and state or country       | ) 12. CITIZEN OF     | WHAT COUNTRY                            |
| - <del></del>                   | <u> </u>   |           | <del>-</del> ,,   | during mont of working                                 | THE EVEN IT PERIFECT                              | ſ  | ge Metal                | Russta   | 14 MANE O                       | U.S.A.               |   |
| 7 2                             | 3  |           | "                 | Zonvel i   | Burdman   | 130.7  | Hanna (NO               |  |                                 | Markus               | :                                       |
| 8 / 5                           | *  |           | 7                 | . WAS DECEASED EVER                                    | IN U.S. ARMED FORCES?                             | 16. S  | OCIAL SECURITY NO.      |  |                                 | Address              |   |
| 99364                           | ן ו ו ו  |           | (1                | NO (If   | yes, give war or dates of                         | servid   |                         | D. Marki                                       | us, 4921 W                      |                      |   |
| 10 40                           | ξ  | EN L      |                   | 18. CAUSE OF DEATH<br>PART I.                          | (Enter only one cause per<br>DEATH WAS CAUSED BY: | line   |                         | Man  | 1                               | 0.0                  | NTERVAL BETWEEN<br>INSET AND DEATH      |
| 11 815                          | 86   | DOCUMEN   |                   |  | IMMEDIATE CAUSE (a)                               | AUG  | auar                    | y green  | arançı                          | <del></del>          | <del></del>                             |
|                                 |  | ŏ         |                   | Canditio   | ns, if any, ] DUE TO (b                           | Sar  | ul Sm                   | Henro  | D/ros                           | ni _                 |   |
| 13                              |  |           |                   | above o  | ive rise to leave (a), he under-                  | 70-1-1   |                         |  | 0                               |                      |   |
|                                 | <u> </u>   | _         | - '               | lying ca   | OTHER SIGNIFICANT C                               |  | MITAINITING TO DEAT     | V  |                                 | T III. If deceased   |   |
| i i                             |  |           | CATION            | PART II.   | disease condition given i                         |  | NIRIBUTING TO DEAT      | H BUT NOT PETATED TO                           | the terminal PAK                | there a pregna       | was female was<br>ancy in last 90 days. |
|                                 |  | i         | JFIC/             | 19. WAS AUTOPSY  | 20a. ACCIDENT SUBJECT                             | Mile   | ealloym                 | W INTERVOCATIONE                               | My carrier of plans             | in PART Lor BART J   | 1 -                                     |
| NO                              |  | 1         | CERTIFI           | PERFORMED?<br>YES NO                                   | ZZE ACCIPENT                                      |  | MICIN 4                 | market a                                       | In Open .                       | in Site              |   |
| z                               |  |           | MEDICAL           | 20c. TIME OF Hour                                      | Month, Day, Year                                  |  | - yours                 | 000-4  |                                 |                      | <del>40</del>                           |
| C INK<br>RIBBON                 | `  |           | MED               | p.m.   | 8-1662  | OF INITION /s  | , in or about home,     | 204 CITY TOWN OF                               | LOCATION                        | COUNTY               | STATE                                   |
|                                 |  |           | 8.                | 20d, INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | □ fadh_f  | ago, street,   | trice bldg., etc.)      | Mallin   | Dolast o                        | n 10 m               | Pour                                    |
| N 등 등 기                         | READ   |           | пөмс              | 21. I attended the dec                                 |   | /  | to                      | an   | her her alive on_               |                      | ~~~~~                                   |
| N                               |  |           | )<br>•            | Death occurred at                                      |   |  | m on th                 | e date stated above,                           | and to the best of my kr        | nowledge, from the c | auses stated.                           |
| USE BLAC<br>OR<br>YPEWRITER     | SHOULD   | 占         | H \               | 22a. SIGNATURE   | a/ O (Deg   | ree or title)  | 4.4                     | 22b. ADDRESS                                   | 5 -4                            | 1-1-                 | 22c, DATE SIGNED                        |
|                                 | ᆳ  | . NI      | ړو                | Juggo  | H CLUUM   | 23c, NAMI  | OF CEMETERY OR CRE      | AATORY A                                       | MUMM A                          | WILL OF COUNTY)      | 8-3162<br>(State)                       |
|                                 | Ŏ.   | AFFIDAVIT | tu g              | REMOVAY (Specify)                                      | 8/30/1962   | 1  | Carmel Cen              | -  | ,                               |                      | ***                                     |
|                                 | ITEM I   |           | 24                | . FUNERAL DIRECTOR                                     |   |  |                         | _  | EG. 26. REGISTRAR'S             |                      |   |
|                                 | =  | ₽         | ۱_                | J.P.Louis  | Funeral Ho  |  |                         |  | UIL                             | ith to               | ng                                      |
|                                 |  |           |                   |  |   | (Lic   | ensed Embalmer's Stater | nent on Reverse Side).                         |                                 |                      | 17                                      |

## STATEMENT BY LICENSED EMBALMER

| <u>-</u>                               | recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by                                  | , Student Embalmer No  |
| working under my personal supervision. | $u \sim 0$   |
| Student                                | Signed Genald a. Burger  |
| Signature of Student Embalmer          |  |
|  | Licensed Embalmer No. 47.63  |
| •                                      | P. O. Address K. C. Mo.  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.